

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MIRC PRIMARY SCHOOL, AHMEDNAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1131027
3	SCHOOL CODE (IF APPLICABLE)	31001
4	COMPLETE ADDRESS WITH PIN CODE	GATE NO.3, MIRC, SOLAPUR ROAD,, , AHMEDNAGAR, - 414110
5	PRINCIPAL NAME	Mrs. PARAG AGRAWAL
6	PRINCIPAL QUALIFICATION	BA B.Ed MCM MBA
7	SCHOOL EMAIL ID	mircprimaryschool2018@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02412330030

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mps.mircschools.com/mpd/1.%20CBSE%20affiliation%20letter.pdf">http://mps.mircschools.com/mpd/1.%20CBSE%20affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mps.mircschools.com/mpd/2.%20Society%20Registrato.in.pdf">http://mps.mircschools.com/mpd/2.%20Society%20Registrato.in.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mps.mircschools.com/mpd/3NOC_DEO.pdf">http://mps.mircschools.com/mpd/3NOC_DEO.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mps.mircschools.com/mpd/4.%20Recognition%20cert%20by%20ZP.pdf">http://mps.mircschools.com/mpd/4.%20Recognition%20cert%20by%20ZP.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mps.mircschools.com/mpd/5.%20Building%20safety.pdf">http://mps.mircschools.com/mpd/5.%20Building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mps.mircschools.com/mpd/6.%20fire%20safety.pdf">http://mps.mircschools.com/mpd/6.%20fire%20safety.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://mps.mircschools.com/mpd/7.%20DEO%20Affiliation%20Extension.pdf">http://mps.mircschools.com/mpd/7.%20DEO%20Affiliation%20Extension.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mps.mircschools.com/mpd/8.%20Safe%20drinking%20certificates.pdf">http://mps.mircschools.com/mpd/8.%20Safe%20drinking%20certificates.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mps.mircschools.com/mpd/C1.%20fee%20structure.pdf">http://mps.mircschools.com/mpd/C1.%20fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mps.mircschools.com/mpd/C2.%20Academic%20calendar%20-18.pdf">http://mps.mircschools.com/mpd/C2.%20Academic%20calendar%20-18.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mps.mircschools.com/mpd/C3.%20SMC.pdf">http://mps.mircschools.com/mpd/C3.%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mps.mircschools.com/mpd/C4.%20PTA%20Committee.pdf">http://mps.mircschools.com/mpd/C4.%20PTA%20Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS PARAG AGRAWAL
2	TOTAL NO. OF TEACHERS	44
	PGT	0
	TGT	16
	PRT	24

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	X functioning from AY 23-24 (first batch as per affiliation letter.)

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	Being apply for up gradation of affiliation upto senior secondary level.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8498
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 674
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 2934
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=STwXEVZNotM">https://www.youtube.com/watch?v=STwXEVZNotM</a>