

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL MIC&S, AHMEDNAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1131027
3	SCHOOL CODE (IF APPLICABLE)	31001
4	COMPLETE ADDRESS WITH PIN CODE	MIC&S, DAREWADI, NAGAR-SOLAPUR ROAD, AHMEDNAGAR-4141101
5	PRINCIPAL NAME	MS. EKTA SINGH
6	PRINCIPAL QUALIFICATION	M.A.B.Ed.
7	SCHOOL EMAIL ID	apsmicsahmednagar@awesindia.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	Landline- 0241-2330030 Mobile- 9022037275

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apsmicsahmednagar.com/mpd/CBSE_AFFILIATION.pdf">https://www.apsmicsahmednagar.com/mpd/CBSE_AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.apsmicsahmednagar.com/mpd/SOCIETY_REGISTRATION.pdf">https://www.apsmicsahmednagar.com/mpd/SOCIETY_REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.apsmicsahmednagar.com/mpd/NOC.pdf">https://www.apsmicsahmednagar.com/mpd/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apsmicsahmednagar.com/mpd/4.%20Recognition%20cert%20by%20ZP.pdf">https://www.apsmicsahmednagar.com/mpd/4.%20Recognition%20cert%20by%20ZP.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apsmicsahmednagar.com/mpd/BUILDING_SAFETY.pdf">https://www.apsmicsahmednagar.com/mpd/BUILDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apsmicsahmednagar.com/mpd/BUILDING_SAFETY.pdf">https://www.apsmicsahmednagar.com/mpd/BUILDING_SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.apsmicsahmednagar.com/mpd/6.%20fire%20safety.pdf">https://www.apsmicsahmednagar.com/mpd/6.%20fire%20safety.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.apsmicsahmednagar.com/mpd/8.%20Safe%20drinking%20certificates.pdf">https://www.apsmicsahmednagar.com/mpd/8.%20Safe%20drinking%20certificates.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apsmicsahmednagar.com/mpd/FEES%20STRUCTURE%202024-25.pdf">https://www.apsmicsahmednagar.com/mpd/FEES%20STRUCTURE%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.apsmicsahmednagar.com/mpd/CALENDAR_24-25%20updated.pdf">https://www.apsmicsahmednagar.com/mpd/CALENDAR_24-25%20updated.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apsmicsahmednagar.com/mpd/samc.pdf">https://www.apsmicsahmednagar.com/mpd/samc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.apsmicsahmednagar.com/mpd/samc.pdf">https://www.apsmicsahmednagar.com/mpd/samc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS. EKTA SINGH

2	TOTAL NO. OF TEACHERS	60
	PGT	0
	TGT	18
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	36	34	98	2 STUDENTS ARE COMPARTMENT

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	2.1 ACRE 8498.4 SQ.MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24 CLASS ROOM  CLASS ROOM SIZE : VARIES FROM 500 to 800 SQ.FT (46.45 to 74.32 SQ.MTR.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	TOTAL NO OF COMPUTER LAB = 1 SIZE= 155.03 SQ MTR TOTAL NO OF PHYSICS LAB : 1 SIZE= 70.01 SQ MTR TOTAL NO OF BIOLOGY LAB : 1 SIZE= 70.01 SQ MTR TOTAL NO OF CHEMISTRY LAB : 1 SIZE= 70.01 SQ MTR
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=q6rnSX8AJ1k&amp;feature=youtu.be">https://www.youtube.com/watch?v=q6rnSX8AJ1k&amp;feature=youtu.be</a>